

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re:

Karon A. Simmons,  
  
Debtor.

Case No. 23-11011-AMC

Chapter 13

**Certificate of Service**

I certify that on this date, I did cause a copy of the documents described below to be electronically served on all parties on the clerk's service list that are registered to receive notices through the CM/ECF system, and on the parties on the attached mailing list by first class mail.

- Amended Notice of Motion to Modify Plan After Confirmation, Response Deadline, and Hearing Date

Date: October 22, 2024

/s/ Michael A. Cibik

Michael A. Cibik (#23110)

Cibik Law, P.C

1500 Walnut Street, Suite 900

Philadelphia, PA 19102

215-735-1060

help@cibiklaw.com

Western Funding Incorporated  
4751 Wilshire Blvd, Suite 100  
Los Angeles, CA 90010

Water Revenue Bureau  
c/o City of Philadelphia Law Department  
1401 John F. Kennedy Blvd., 5th Floor  
Tax & RevenueMSB Unit Bankruptcy Group,  
Philadelphia, PA 19102-1595

U.S. Department of Housing and Urban  
Development  
11th Floor 100 Penn Square East  
Philadelphia, PA 19107